

ANALYSIS OF SCHEME :-

S.NO.	USE	AREA IN HCT.	PERCENTAGE
1.	RESIDENTIAL	6.22	44.65
2.	COMMERCIAL	0.45	0.29
3.	EDUCATION	0.67	0.45
4.	FACILITIES	0.04	0.25
5.	OPEN	1.00	10.00
6.	ROADS	6.21	20.85
TOTAL		14.20	100.00 %

SCHEDULE OF PLOTS :- (EXISTING)

S.NO.	TYPE	SIZE	NO. OF PLOTS	SYMBOL
1.	H.L.G.	10.5 X 20.0 M.	09	⊙
2.	M.L.G.-I	6.0 X 12.0 M.	05	⊙
3.	M.L.G.-II	6.0 X 12.0 M.	05	⊙
4.	L.L.G.	6.0 X 12.0 M.	20	⊙
5.	E.W.S.	3.75 X 11.25 M.	08	⊙
6.	E.W.S.-I	6.0 X 12.0 M.	08	⊙
TOTAL			60	

SCHEDULE OF PLOTS PROPOSED :-

S.NO.	TYPE	SIZE	NO. OF PLOTS	SYMBOL
1.	H.L.G.	10.5 X 20.0 M.	00	
2.	M.L.G.-I	6.0 X 12.0 M.	21	⊙
3.	M.L.G.-II	6.0 X 12.0 M.	47	⊙
4.	L.L.G.	6.0 X 12.0 M.	80	⊙
5.	E.W.S.	4.00 X 11.0 M.	51	⊙
TOTAL			217	

PROPOSED VACANT PLOT AT SECTOR (1) & (2) Disposal through E-Auction

- (1) EWS (3.75x11.25) 1-E-1, 1-E-26, 1-E-12, 13, 14, 15 & 21C = 7m
- (2) LIG (6.0x12.0m) 1-D-57, 58, 59 & 72, 2-D-114, 115, 116 & 117, 1-D-90, 91, 92, 93 & 94, 2-D-138, 139, 140 & 141 = 17m

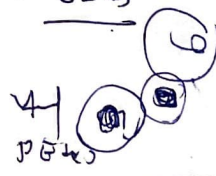
Not Const. 2F-06 & 88
 EWS 1E1, 2, 12, 13, 14, 15, 16, 25, 26] 2F74 & 108, 2F-63, 85
 LIG 1D-16, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
 MIGA 1C1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
 HG 2A-1, 2, 3, 11 & 20
 UNDER EDUCATION (LNC)

SCHEME BOUNDARY SHOWN THIS:-

DRG. NO. :- R/H/HQ/2013/	SCALE :-
DATE :- 6-2-2019	FILE NO. :-
DEALT BY :-	CRD. BY :-
ASSISTANT TOWN PLANNER	SENIOR TOWN PLANNER
ADD. CHIEF TOWN PLANNER	
RAJASTHAN HOUSING BOARD	

- (3) MIGA 1-C-1, 2, 3 & 21C, 1-C-17, 18, 19 & 234 = 8m, 32m

Handwritten signature/initials





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